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## BIB DATA SHEET

CONFIRMATION NO. 4924

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                     | ATTORNEY DOCKET<br>NO.  |                           |                                |
|--|---|--|------------------------------------|---|---------------------------|--------------------------------|
| 10/532,843   | 12/19/2005  | 585  | 1797                               | 1-17016   |                           |                                |
| <b>RULE</b>  |   |  |                                    |   |                           |                                |
| <b>APPLICANTS</b><br>Natarajan Thiagarajan, Dortmund, GERMANY;<br>Max Heinritz-Adrian, Muenster, GERMANY;<br>Sascha Wenzel, Bochum, GERMANY;<br>Johannes Menzel, Waltrop, GERMANY;   |   |  |                                    |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/11948 10/28/2003  |   |  |                                    |   |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102 51 135.7 10/30/2002  |   |  |                                    |   |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>   |   |  |                                    |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /PREM C SINGH/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>2   | <b>TOTAL CLAIMS</b><br>11 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>MARSHALL & MELHORN, LLC<br>FOUR SEAGATE - EIGHTH FLOOR<br>TOLEDO, OH 43604<br>UNITED STATES  |   |  |                                    |   |                           |                                |
| <b>TITLE</b><br>Method for catalytically dehydrating hydrocarbons  |   |  |                                    |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |